

**Date of meeting** Wednesday, 21st March, 2018  
**Time** 7.00 pm  
**Venue** Committee Room 1, Civic Offices, Merrial Street, Newcastle-under-Lyme, Staffordshire, ST5 2AG  
**Contact** Jayne Briscoe 2250



**NEWCASTLE  
UNDER LYME**  
**BOROUGH COUNCIL**

Civic Offices  
Merrial Street  
Newcastle-under-Lyme  
Staffordshire  
ST5 2AG

# **Economic Development and Enterprise Scrutiny Committee**

## **AGENDA**

### **PART 1 – OPEN AGENDA**

- 1 DECLARATIONS OF INTEREST**  
To receive declarations of interest from Members on items included in this agenda
- 2 MINUTES OF PREVIOUS MEETING** (Pages 3 - 6)  
To agree as a correct record the minutes of the previous meeting(s)
- 3 FUTURE USE OF LAND ASSOCIATED WITH THE RYECROFT DEVELOPMENT**  
To receive a verbal update from the Executive Director for Regeneration and Development.
- 4 EXAMINATION OF TOWN CENTRE DEVELOPMENT**  
To receive a verbal update from BID Board Member.
- 5 DISTRICT DEAL**  
To receive a verbal update from the Executive Director for Regeneration and Development.
- 6 ECONOMIC PERFORMANCE OF THE BOROUGH**

To receive a verbal update from the Reeneration and Economic Development Manager

**7 WORK PLAN (Pages 7 - 8)**

To discuss and update the work plans to reflect current scrutiny topics

**8 PUBLIC QUESTION TIME**

Any member of the public wishing to submit a question must serve two clear days' notice, in writing, of any such question to the Borough Council.

**9 URGENT BUSINESS**

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act 1972

**Members:** Councillors Allport (Vice-Chair), Fear, Gardner, Huckfield, Loades, Matthews, Olszewski (Chair), Owen, Spence and G Williams

**PLEASE NOTE:** The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

**Members of the Council:** If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

**Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.**

**FIELD\_TITLE**

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

**NOTE:** THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY FOLLOWING THE FIRE EXIT SIGNS. PLEASE **DO NOT** USE THE LIFTS.

**COUNCIL CHAMBER:** FIRE EXITS ARE AT THE REAR OF THE CHAMBER AT BOTH SIDES AND THIS IS THE SAME FOR OCCUPANTS OF THE PUBLIC GALLERY.

**COMMITTEE ROOMS:** EXIT VIA THE WAY YOU ARRIVED AT THE MEETING OR AT THE FAR END OF THE COUNCIL CHAMBER.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE REAR OF THE ASPIRE HOUSING OFFICE OPPOSITE THE CIVIC OFFICES. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.